



SHRI SHANKARACHARYA PROFESSIONAL UNIVERSITY

Established under C.G. Private University, (Establishment and Operations) Act, 2005,
Amendment Act of 2011 and recognized u/s 2(f) of UGC Act 1956

Email : - registrar@shrishankaracharyauniversity.com

Phone:- 0788 4088810 / 4088888

Appointment for the position of Vice-Chancellor

No. 0328/SSPU/Reg/2026

Date:- 22.04.2026

The University invites applications from suitable persons for the post of Vice-Chancellor.

1. The Vice-Chancellor shall be the Principal Executive and Academic Officer of the University
2. The Vice-Chancellor shall hold office for a term of four years from the date on which he assumes the charge of his office or till the age of superannuation i.e. 70 year, whichever is earlier.
3. Eligibility: - As per the UGC Regulation 2018, a person possessing the highest level of competence, integrity, morals and institutional commitment is to be appointed as Vice-Chancellor. The person to be appointed as Vice-Chancellor should be a distinguished academician, with a minimum ten years of experience as Professor in a University or ten years of experience in a reputed research and / or academic & administrative organisation with proof of having demonstrated academic leadership
4. Search Committee constituted by the Visitor may not be limited to the applications received in response to the advertisement and the committee reserves the right to consider any other eligible persons or to invite such other names as it considers appropriate from higher education institutions of repute

Applicants are advised to send hard copies of their CV's (in triplicate) in the prescribed format along with supporting documents and a brief note not exceeding 500 words on "why the applicant considers himself/herself suitable for the position" to the Registrar, Shri Shankaracharya Professional University, Junwani, Bhilai 490020 by registered / speed post. The last date of receiving the application by the University is **9th May 2026**. The application format is available in the University's website (<https://www.shrishankaracharyauniversity.com>).

By Order, Registrar



Shri Shankaracharya Professional University, Bhilai, CG

Phone No. 0788-04088810, Website: www.shrishankaracharyauniversity.com

Email: - hr@shrishankaracharyauniversity.com

Application for the Post of Vice-Chancellor

Affix your self-
attested passport
size coloured
Photograph here

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required.)

1. General information:

Full name of the applicant (In capital letters)	_____
Date of Birth (DD/MM/YYYY)	____/____/____
Correspondence Address	_____ _____ _____ _____
Contact No	Mobile No.:- _____ Landline No.:- _____

2. Present Position:

(a)	Designation	
(b)	Organization	
(c)	Pay Scale (with Grade Pay)	
(d)	Date of appointment to the present post	
(e)	Total Experience (In Years and Months)	

3. Details of experience possessed as per eligibility criteria (as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2018 and subsequent modifications)

S. No.	Post held	Pay Scale	Organization	Nature of Duties	Experience (In Years and Months)

4. Educational Qualifications (In chronological order from the latest down to Graduation level).

S. No.	Examination / Degree	Board / University	Institute	Subjects / Specialization	Year of Passing	Division / CGPA	Marks in %

5. Administrative Experience / Post (s) held

S. No.	Post	University / Institution*	From	To	Total (in years and months)
1	Head of the Department				
2	Chairman, Board of Studies				
3	Member of Board of Studies				
4	Dean of Faculty				
5	Member of Academic Council				
6	Member Executive Council				
7	Member Professional / Academic Bodies				
8	Others (Specify)				
	Total				

6. (a) Academic / Teaching Experience (In chronological order from the latest down to Graduation level).

S. No.	Post	University / Institution*	From	To	Total (in years and months)

(b) Academic / Teaching Experience (In chronological order from the latest down to Graduation level).

	Organization	Area of specialization
Visiting Professor		
Resource Person		
Others (Specify)		

(c) Involvement with formulation of academic programmes

S. No.	Nomenclature of Innovative Academic Programmes formulated	Date of approval of Academic Council	Year of Introduction

(d) Important MoUs formulated for academic collaborations

S. No.	MoUs formulated	Name of Agencies / Departments involved	Year of MoU

(e) Position of Chairs

S. No.	Name of Chair	Name of Agencies / Departments involved	Period of holding the Chair

7. International academic exposure, if any

S. No.	Post/ Assignment	Organization / University	Area of Assignment	Duration		
				From	To	In year and months
1						

8. Scholarly achievement

(a) Contribution to Journals and Books

Book Authored	
Editor in Chief	
Editorship	
Peer reviewer for	
Member of International Advisory Board	
Others (Specify)	

(B) Publications

(B) (i) Kindly provide a list of scholarly publications in recognized professional and / or academic journals

Total Publications: - _____

S. No.	Date	Title	Name of Journal	Referred or not	No. of Citation (where possible)

(b) (ii) List of articles in popular magazines or newspapers

Total Articles: - _____

S. No.	Date	Title	Name of Magazine / Newspaper

(c) Participation and scholarly presentation in conferences

(c) (i) National

S. No.	Date	Title of Conference Institution	Title / Subject of presentation (if made)

(c) (ii) International

S. No.	Date	Title of Conference Institution	Title / Subject of presentation (if made)

(d) Participation and contribution in National/International For a in the area of your academic and professional expertise

		Number (s)
Plenary Lecture / Invited Talks	International	
	National	
Congresses attended	International	
	National	
Examinership etc.	International	
	National	
Others (Specify)	International	
	National	

9. Research Projects

S. No.	Client / organization's Name	Nature of the Project	Duration of project	Amount of Grant (Rs)
1				

10. Consulting experience: List key consulting assignments undertaken

S. No.	Client / organization's Name	Nature of the Project	Duration of Assignment
1			

11. Honours / Awards and Fellowship for outstanding work

S. No.	Name of Award/Fellowship etc.	Elected/Honorary Fellow	Awarded By	Year of Award
1				

12. Number of Research Scholars successfully guided

S. No.	Name of Programme	Awarded (No.) : (Under-progress not to be included)
1		

13. Details of Referees, if any

S. No.	Name of the Referee	Post held by the referee	Email	Phone No.	Mobile No.

14. Whether any departmental enquiry or criminal case (s) initiated or pending against the applicant. Give Details

S. No.	Details	Initiated	Pending	Year	Remark
1	Departmental enquiry				
2	Criminal Cases				
3	A.C.B./E.O.W./Lok Aayog/ any other organization				

15. Your Strength (in 100 words)

16. Your Vision for the University (Upto 500 words)

I, hereby, declare that all the statements / particulars made / furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any state, my application / candidature is liable to be summarily rejected. If I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/Statute etc. and other applicable rules / laws.

Date:
Place:

(Signature of the Applicant)